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Hellenism And Homosexuality In Victorian

In this luminous work of intellectual history, Linda Dowling offers the first detailed account of Oxford Hellenism, the Victorian philosophical and literary movement that made possible Wilde's brief triumph and anticipated the modern possibility of homosexuality as a positive social identity. A homosocial culture and a language of moral legitimacy for homosexuality emerged, Dowling argues, as unforeseen consequences of Oxford University reform.

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"Dowling's compact and intelligently argued study is concerned with the late-Victorian emergence of homosexuality as an identity rather than as an activity.... This identity was formed out of notions of Hellenism current in mid-century Oxford that were held to be lofty and ennobling and even a kind of substitute for a waning Christianity."

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Rose's utterance marks the moment when the sexual ambivalence within Oxford Hellenism, so plausibly depicted by Pater as the very engine of past and future cultural regeneration, is thrust

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into a scandalous visibility upon the national stage. For Mr. Rose, as contemporary readers were at once aware, is Pater, and if Pater and his notions of...

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There are still more books to be written on the broad sweep of Hellenism and homosexuality in Victorian England, but Dowling is to be commended for offering an extremely focused, polished, and valuable study of one aspect of this field.

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Moreover, she notes, this observation

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dooms her own enterprise, since “a full-fledged female subject of desire, so difficult to envisage even in twentieth-century terms, is unlikely to be found in the nineteenth-century novel” (209). In *Hellenism and Homosexuality in Victorian Oxford*, Linda Dowling begins by reminding us that Foucault rejected the repressive hypothesis— the idea of “the history of sexuality as successive scenes in a single drama in which sexual desire struggles to liberate ...

Hellenism and Homosexuality in Victorian Oxford ...

The old fear of a decline of national virility which had associated homosexual activity with effeminacy and decadence led many intellectuals to turn to the example of ancient Greece, which had already swept German intellectuals (and had great currency in the U.S. after the 1820 introduction of The Greek Revival).

Hellenism and Homosexuality in Victorian Oxford, reviewed ...

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Hellenism and the History of Homosexuality. Emily Rutherford. Follow. ... offered up a mythological lineage for "pure" same-sex love that had its origins in the ur-texts of intellectual Victorian England: the Bible and classical Greek philosophy. Due to the immense publicity attached to the celebrity scandal that was Wilde's trial, this ...

Hellenism and the History of Homosexuality | by Emily ...

The Victorian period saw new forms of Hellenism, none more famous than the social theory of Matthew Arnold in his book, Culture and Anarchy. For Arnold, Hellenism was the opposite of Hebraism . The former term stood for "spontaneity," and for "things as they really are"; the latter term stood for "strictness of conscience," and for "conduct and ...

Hellenism (neoclassicism) - Wikipedia

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history, Linda Dowling offers the first detailed account of Oxford Hellenism, the Victorian philosophical and literary movement that made possible Wilde's brief triumph and anticipated the modern possibility of homosexuality as a positive social identity.

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The breadth of Dowling's historical analysis, the way it traces the transmutation of the Tractarian ideal of spiritual friendship, institutionalized in the tutorial, to the secular-intellectual ideals of Greek studies under Jowett, and on to the covert homoeroticism of Pater, who, as Dowling argues, really believed in the culturally renewing power of male love, make this book indispensable reading for those interested in Victorian Hellenism, the history of homosexuality, or university ...

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