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## **The Gods Are Not To**

The Gods Are Not To  
Blame is a 1968 play  
and a 1971 novel by  
Ola Rotimi. An  
adaptation of the  
Greek classic Oedipus  
Rex, the story centres  
on Odewale, who is  
lured into a false sense  
of security, only to  
somehow get caught

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up in a somewhat consanguineous trail of events by the gods of the land. The novel is set in an indeterminate period of a Yoruba kingdom. This reworking of Oedipus Rex was part of the African Arts playwriting contest in 1969. Rotimi's play has been celebrated on two counts: at

**The Gods Are Not to Blame - Wikipedia**

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The Gods Are Not To Blame: Classical Analogy on the Post-colonial Stage  
Samenvatting-Eng The proposed research focuses on the use of classical analogy in post-colonial dramatic texts from Ireland, South Africa, Nigeria and the West Indies.

## **The Gods Are Not To Blame: [A Play] by Ola Rotimi**

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Blame is a classic play by Ola Rotimi set in 15th Century western region of Nigeria, in which Odewale, a man destined to kill his father and marry his mother finds himself in a mill of events that brings about the very thing that was meant from his birth to be averted.

**The Gods Are Not To Blame | Litcaf**

the-gods-are-not-to-  
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blame-full-ola-rotimi

1/1 PDF Literature -

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Rotimi | pdf Book ...**

The story The gods are not to blame. Literally depicts the consequences we Humans bring close to ourselves when we do not pay attention to the instruction that has been laid down rules i.e, morally and supernaturally. when this happens we may or not find solutions to them.

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**Summary of The  
Gods Are Not to  
Blame by Ola Rotimi  
| The ...**

Superstory Classic 'The gods Are Not To Blame'  
1 - Duration: 1:00:31.  
wapTVchannel 43,114  
views. 1:00:31. The  
Life and Death of Carl  
"Alfalfa" Switzer -  
Duration: 38:47.

**Superstory Classics  
'The gods Are Not To  
Blame' 2**

God is not flesh and

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blood and not of this world therefore. God must be separated from worldly things and comprehended in the Spirit. When striving to understanding God in the spirit the questions of why, how and when will be answered. These questions and more are answered in the pages of this book.

**Understanding The  
Gods Are Not To  
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**eBook ...**

Summary  
They sacrificed to demons, not God, to gods that they did not know, to new gods that came up recently, which your fathers did not dread. GOD'S WORD® Translation  
They sacrificed to demons that are not God, to gods they never heard of. These were new gods, who came from nearby, gods your ancestors never worshiped.

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**Deuteronomy 32:17**  
**They sacrificed to**  
**demons, not to God**

...

Do not associate with these nations that remain among you; do not invoke the names of their gods or swear by them. You must not serve them or bow down to them. New Living Translation Make sure you do not associate with the other people still

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remaining in the land.  
Do not even mention  
the names of their  
gods, much less swear  
by them or serve ...

**Joshua 23:7 So you  
are not to associate  
with these nations**

...

A Nod To The Gods. Is  
It About The Virus Or  
The Election? Is It  
About The Virus Or The  
Election? August 5,  
2020 jeffli6 Comments  
0 Comment, A Stark

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Contrast – Your Choice  
for 2020 And Beyond A  
Stark Contrast – Your  
Choice for 2020 And  
Beyond. August 5,  
2020 jeffli6 Comments  
3 comments.

## **A Nod To The Gods**

Corpus ID: 159677305.  
The Gods Are Not to  
Blame. @inproceedings  
{Rotimi1971TheGA,  
title={The Gods Are  
Not to Blame},  
author={Olawale  
Rotimi}}



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year={1971}} Olawale  
Rotimi. Published 1971.

Sociology. In this play,  
the theme of Sophocles'  
"Oedipus Rex" is  
skillfully transplanted  
to African soil. King  
Odeyemi's progress  
towards knowledge of  
the murder and incest  
that must be expiated  
before his kingdom can  
be restored to earth is  
unfolded with a  
dramatic intensity  
heightened by the  
richness of

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**[PDF] The Gods Are  
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Semantic Scholar**

The gods are not to blame: The story is the sad tale of a man named Odewalewho has been destined from birth to kill his father and marry his mother. In the land of Kutuje, a son was born to King Adetusaand his wife, Queen Ojuola, for they were the king and queen of the Land of

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Kutuje. The son was their first baby.

**Summary of the gods are not to blame by Ola Rotimi**

The Gods are not to blame was first performed in Nigeria at the Ife Festival of the Arts in 1968, has since been staged with great success across Africa Europe and the USA  
Read more Read less  
Length: 88 pages

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**The Gods are not to  
Blame: A play -  
Kindle edition by ...**

The gods Are Not to Blame is a 1968 play and a 1971 novel by Ola Rotimi. An adaptation of the Greek classic Oedipus Rex, set in an indeterminate period of a Yoruba kingdom, the story centers on Odewale, who is lured into a false sense of security, only to somehow get caught

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up in a somewhat consanguineous trail of events.

**The gods Are Not To Blame by Ola Rotimi | Download Free Books**

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**Fire From The Gods -  
Truth To The Weak  
(Not Built To  
Collapse)**

October 19, 2012 ·

Ikeja, Nigeria ·

SUMMARY OF the gods  
are not to blame BY  
OLA ROTIMI THE GODS  
ARE NOT TO BLAME, a  
play written by Ola  
Rotimi and first  
published in 1971 is  
the tragic story of a  
prince who grew up to

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kill his father and  
marry his mother.

**SUMMARY OF the  
gods are not to  
blame BY... - HOLY  
BOOK of ...**

in his play The gods  
are not to blame.  
Whereas the action of  
Soyinka's play is set in  
Greece, Rotimi has  
transplanted his play to  
Africa and has also  
changed the names of  
the characters. He  
could not, of course,

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assume prior knowledge of the story on the part of the audience, and therefore the events preceding the beginning of the play are ...

## **THE GODS ARE NOT TO BLAME - OLA ROTIMI'S VERSION OF THE ...**

In his home call, the gods are not to blame. Prof. Chinua Achebe left behind the legacies



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of his qualities and had them hidden as treasures in his works, what is expected of us now are to discover them and apply such positive opinions to the development of our nation.

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